HE BOSTON RECORDER

ERASMUS D. MOORE, EDITORS. MARTIN MOORE.

BOSTON, THURSDAY, OCTOBER 22, 1846.

THE RECORDER.

ARTIN MOORE.

Secretary and the Basina Rassale.

Heller Form Entrope.—No. ANII.

Pasts. Assures, 1816.

For any and the Comparity of the Compa

EEKLY.

we first principal purpose, the recommendation of the principal purpose that we were a stronger than the control of the leading of the leading of the principal control of the leading of the principal control of the leading of the principal control of the leading of the leadin

Would you allow a son or daughter to associate alone with actors or actreases?

Bo these men who promote virtue so
realously when aging, take any part in public moral enterprises, when their stage dresses
are off?

Which would surprise you most, to see
actors steadily at church, or to see christisms steadily at a theatre? Would not both
strike you as singular incongruintee?

What is the reason that losse and abandoned men abhor religion in a church, and
love it so much in a theatre?

Since the theatre is the handmaid of virtue, why are drinking houses so necessary
to the neighborhood, yet so offensive to
churches? The trustees of the Tremont

BOSTON, THURSDAY OUTOHER

29, 1846.

The control from some for the second secon

(M. MOORE, PROPRIETOR. VOL. XXXI NO. 43.

We had shaped, these changes of the state of

THURSDAY, OCTOBER 22, 1846.

OF THE AMERICAN PULPIT, Worcester, Mass. The October No. contains two sermons, one by Rev. Dr. Bushnell of Hartford, on the "Uses and abuses of stormy Sundays;" and one by Rev. D. Curry, New Haven, on "Decision in religion."

THE CAPTURE OF MONTEREY.

It becomes our painful duty to record the murder at Monterey, Mexico, of from two hundred to three hundred men, in a manner shockingly deliberste, barbarous, end unprovoked. It was all done in a quarrel, instigated not by the combatants, but by men of better information and worse principles, who were willing to send two hundred or two thousand men into eternity in one awfal hour, if a miserable, slaveholding policy could be a little advanced by it. The unbappy men who fell had no personal hostility to each other, and little knowledge of the real object sought, but they met, as the Bonan gladiators were wont to, as prize Aghiers, set on by those who hoped to win, the prise being a fresh wreath for the altar of the god of oppression. We pity the infatuation of men of oppression. We pity the infatuation of menwho will enter the areas of death for such a purpose, or without any purpose in particular; but
we exsecute the spirit and motives of the men who
array crowds of their fellow men against each
destally so one w
details yo one

we exercise the spirit and motives of the men who array crowds of their fellow men against each other, and stimulate them to cut each other to pieces by scores and hundreds. That such a thing should be done at this day, and done chiefly by those to whom the people of this country have committed the reins of government, is humilisting, and calls for deep repentance before God. Men of mere ambition, and of whose lusts come wars and fightings, may talk of victory and glory, but it is a victory of crime and villany over bleeding humanity, and it is such a glory as hell can feest upon, but heaven abhors. As for men, they will choose on which side to rank themselves, and they will be known in great measure by their choice. We give the facts as we find them, from the New Orleans Picayune:

Monyerry, Mexico, Sept. 25, 1846.

The city has capitulated on the following terms:

The Mexican soldiers shall be permitted to march out of town with their small arms and aix small field pieces, leaving all their munitions of war behind, with all their artillery and public stores.

They are to retire to Litatres, sixty miles hence, and about, tharty mides North of Saltillo, and are not to approach nearer than that to this place within saxiy days, or until each party can be set from its respective government. Ampudia kept Gon. Tayler outil nearly mining the last night, preparing the terium, sta.

On the night of the 20th the mortar and howitars when the store in every directions.

On the night of the 20th the mortar and howitars were placed in a position to play on the atrong holds around the citadel. The action commenced on the morning of the 21st, by the sources of these two hatteries. Three companies were thrown forward as skirmishers, and advanced respective government. Ampudia kept Gon.

The barricades of the stateries. Three companies were thrown forward as skirmishers, and advanced respective for the statery, and effected an entrance to the down. After advanced respective to the statery of artillery and makelety. The column o

way and Lt. Merchant, Capt. Montgomery, was order Palace Hill.

The colonel left can

New-Dork.

CORRESPONDENCE OF THE RECORDER.

Weeds and religion in New York—Day of Fasting—The Great British—The Guie—Union Theological Seminory.

New York City, One 2 to 10 t British The Gute-Union Theological bird musicus and picces they had g lying there. One of Lieut Rowland,

Massas. Berroas:—The state of religion and public morals in New York, is beginning to excit feelings of alsem sensits to those unaintented by the people of Boston. Last Wednesday was apointed by the City Text Society as a day of fasting and prayer. A very large assembly corressed at the Center Church for prayer in the norming—and the crowded house was deeply scleems, the general dearth of revivals and the state of religion in the city, erincing as it does the dispissarur of tool, and the withdrawal of his Spirit, seessed to be the burden which many hostit were casting upon the Lord. In the evening an appropriate serrom was delicered by Dr. Adams, from the text, "Except the Lord of hosts had left unto us a very small remnant we should have been as Sodom, and we should have been discounted to a supply the place of those removed by death, as that it is evident that, if the world is ever to be converted, a great change must take place in the present progress of things. This change must be brought about, under the divine blessing, by the instrumentality of individual effort. The misitry are few in numbers, and the more charge of the church demands a great share of their labors; to extend her borders, to make agreed once the present progress of things. This change must be brought about, under the divine blessing, by the instrumentality of individual effort. The misitry are few in number, and the more of the church demands a great share of their consecration, and he more devoted to the great work of swing souley most live, and labor and pray with that, as the great object of living. These duties were very forcibly presented and urgod.

Truly unless there is a great and speedy output the progress of the church and his word.

Much concern is felt in this city on account of the failure of the atenuer Great Binaturentality for the improvement of society. But if christians are true to the cause of Christ, earnest in prayer

tertained.

The gale of Tuesday left unusual marks of its fury. The two spires of Calvary church, which are in process of erection, were dashed to the ground, and many of the trees in the public squares are uprooted. In and around Washington Square aims large willows were blown down. In the Park fourteen trees and as many more at the battery, were the trophics of the storm.

The Union Theological Seminary has commesced its term with unusual numbers. Dr. Shephard of Bengor is engaged in delivering his course of lectures to the Senior class.

C.

THURBAY, OCTOBER 22, 1546.

THE BOSTON RECORD

THE

must be strive. The truth small who carried to except small door, urged upon every man's heart-camecration, and he more devoted to the great work of saving soults; must lives, sind lakor and pay with that, as the great object of living. These duties were very forcibly presented and anged.

Truly unless there is a great and speedy outpointing of the Holy Spirit upon this land, dark days are before us. It is destribly obvious that the present tendency of public morals and national principle is downward. The war with Mesteo is corrupting the morals of the people by the wholesale. A false and michrous ideas of religious liberty and philanthropy is also becoming popular, especially a superficial philanthropy; which aceks the reformation, and not the regeneration of men; which looks upon the church as an antiquated and inadequate instrumentality for the improvement of society. In this other are too the cause of Cirist, earnest in prayer, and faithful he laker, they may expect to see the glorious work of God, vindicating his cause and putting to shame and confusion the insolent enamies of his church and his word.

Moch concern is folt in this city on account of his church and his word.

Moch concern is folt in this city on account of his church and his word.

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The pale of Twordsy left unusual marks of its fury. The two spires of Calvary church, which now provided the content is fold to the scanner of t

The standard of special and standard of the standard program of the standard p

GP Rev. Carver E. Para, was installed Oct.

In an ecolonizing speater with Rev. Dr. Enten, of the Congregational Cherch in Work Berfurd.

General Intelligence.

Arrivar of THE GALDONIA.

FITTER MATERIAN FROM REPORT.

The British Mail Steamer Calcadosis, Captain Lord, service at about 19 c'oleck on Twesday spile, being left Harperson on the 4th time-bringing 195 passengers.

China dates are to July 25th. On the 5th of July some English merchants and other foreigness, and the continue with the popular of Canton and the Chinese with the popular of Canton and the Chinese with the popular of Canton and the Chinese with the popular of the Canton were impreed. The sutherities on both sides had that our street. In New York, on Statuty and run subner on the coast of Freind 9 1-9 hours afterwards. All the passengers were moved, and run subner on the coast of Freind 9 1-9 hours afterwards. All the passengers were moved, and a critical men the subject in the paper, but we find no condensed account. The following letter or plain the control of the color, and the position of the vene.

We left Liverpool a thortly after aleven o'clock, with a fair wind. The day was first; we was a frest thought that the vener lingst the drives and and trick of the original policy of the control of the color, and the position of the vener.

We left Liverpool a thortly after aleven o'clock, with a fair wind. The day was first; we was a frest thought that the vener and the colories of the colorie

have 19 members, the Democrats 13, and the natives 1. The House consists of 100 members, and will stand 60 Whigs and 40 Democrats.

Obio.—The returns thus far show the election of of 11 Whigs, 6 Democrats, 1 Independent, giving a Whig gain of 4, including Lahm, the Independent, is the 18th district, and 3 districts to be heard from. The hast representation from Ohlo stood 8 Whigs to 13 Democrats. Bibb, (Whig) is probably elected Governor.

South Cradina.—The Charleston names where the second one family at Materiawa, Wassensia, who removed some menths age from Ossendago constitutions.

Rev. J. A. SCILLON.

Rev. J. A. SCILLON.

Rev. J. A. SCILLON.

Rev. J. A. SCILLON.

A. M. COLTON.

Oct 15.

Sears' Pictorial Works.

Sears' Pictorial Works.

Sears' Pictorial Sandy Book. designed for the uniquent at this time claims attention.

Mozas Grazy, Fres. Reston T. A. S.

F. A. Woodward, Secretary.

F. A. Woodward, Secretary.

ET The third anciversary of the Society for the Promotors of Collegary and Theory. Secretary are Theory of the Society for the Society for the Society for the Society will be led at Springfield, Mass, during last for the Society and the secretary size of the Society for the Society for the Society will be changed connected with the Rev. N. Soc. P. M., in the chaped connected with the Rev. N. S. Brawa, D. D. of Troy, N. Y. Obe Theoretic will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening. Oct. 20th, there will be a public acting a society evening oct. 20th and the society of the Society oct. 20th and the society oct

New York, Oct. 5, 1846.

LT HARMON CONTRERECE OF CHURCHES,—The manual seeding of this Conference will be held in Grartor, at the meeting-house of the Evangeliat Congregational Society, on Trestay and Widdlery, Oct. 27th and 29th, at I A.M. as we expected on Tocoday P. M. Reports and addresses expected on Tocoday P. M. R. Balle Society, and Minsions Am. Ed. Society and Am. Bible Society, Thomas C. Biscon, Scribe.

E.F. The TAURTON ASSOCIATION will hold their sect meeting at Rav. S. Washburn's, Fall River, Tensbar, Nov. 3, at 2 o'clock P. M. J. R. Baano, Scribe, Middledow', Oct. 9, 1816.

TP The OLD COLORY ASSOCIATION will used at the branch of Bow. I BLUELLAND, in Rechester, on Turnbard Holling 7th inst., at 0 o'clock F. M. D. C. THACKER, Socibe.

The Old Colory Demectic Missionary Society will held its annual meeting on WEDNESDAY the SRM inst., in Rechester, at the house of Rev. J. BRALDON J. C. THACKER, Scribe.

J. C. THACKER, Scribe.

Church Music Books, &c.

J. C. THACHER, Scribe.

I'T The Norfolk Association will meet in East
Bridgewater, at the house of Ray, Baalis Sarroup,
on Fusibar, Oct. 27, at 9 o'clock A. M. Fudie wership in the Meeting-house, at o'clock F. M.

East Randelph, Oct. 13, 1364. A. Paahouv, Seribe.

The MIDDLERER SOUTH ASSOCIATION will meet at Wayland on Turnday, Nov. 3d, at the house of Rev. Mr. Allers. Prescher, Ro. Leavitt. Exposition, Dowes, on Romans 7th, 17. Sermon, Hunt. Dissertation, Scribe. Plans of Sermons, Nowhall and Haver.

INCREASE N. TARBOX, Scribe.

10. Prominghem, Oct. 19, 1046.

Framingham, Oct. 19, 1846.

17 The Executive Committee of the AMERICAN DucTRAIAL TRACT SOCIETY are hereby requested to meet
at their Depository in Boston, on TUENDAY the 27th instant, at eleven o'clock A. M.

SEWALL HARDING, Cor. Secretary.

"NOTALE—Integrates and others, who propose to taitend the assuremany of the Society for the Frametine of Theological and Collegiate Education at the West, to be held at Spraigheld, the 28th and 28th isset, are informed that a committee will be in attendance at the Chapel of the Frametine Church, who will direct them to the families, in which they will be gratiitously entertained.

Sawura Oscoop, Chairman of the Committee.

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WISTAR'S BALSAM OF WILD CHERRY



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In New York eity, Tim Inst., fat this measures of new brother Products, A. Descaping the Companion of the Co

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TEMORE, 114 Washington street.

Oct. 22. THE SUBSCRIBER, having made arrangement parents his profession in another section of country, is pleased to recommend to his patients and applicit. DR. J. GUNN. (Office 113 Court street.), skillful Dentite, and in whom they may place implicit skillful Dentite, and in whom they may place implicit skillful Dentite.

DR. WM. W. FLATCHER, Dentite Oct. 22. 3w—2.

SANUEL DECOUP. Chairman of the Committee.
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A very important disease over which this 'Balanan'
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this complaint is has moleculatedly proved more officethe complaint is the surfacelled proved more officethe complaint the surfacelled proved more officethe proved

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Congregational Almanac for 1847. THIS work exhibits the most complete statistics view of the congregational churches of this com try. It has been prepared with great care, from publish ed documents, and from other authentic materials of States.

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The Samily Circle. AUTUMN.

Autons with its natichless tree Cuesesh unto christian hearts With a joyful, pure fruition, Which no other time imparts j Commit in its golden hervest, In its femil on rich and fair, In its brant of health and com Bensting Beakly from its air.

In bright hans of gaugeous beauty New the forests meet the eye, And the chriy frest of antism Touchell fightly, passing by j As the north wind with a pencil Taken from the glorious skies, Paisting on the mountain leaflet Three surrivalled rainbow dyes.

Here is the yellow creeted Autumn With its fields of waving grals, And the respers with their sickles They are gathering again—Bight the sower and the resper New uplift a thankful voice; Man in team so often soweth, But in resping all rejoice.

Joy, bright joy is now abounding, For the gener hour has come, And the fields with mirth are ringing To the joyful harvest home. Those who in bright faith enduring, Who in Autumn's mellow hour,

O! that man would read this lessen, Frein the Autama's teaching touth, Learning that the crop he respect la from sowings of his yeart; That this life is but the seed-time, Which in merey God has given, That his sowings might prepare him, For the garner in the heaven.

General Washington.

One pleasant evening in the month of June, in the year 17—, a man was observed entering the borders of a wood, near the Hudson ing the borders of a wood, near the Hudson river, his appearance that of a person above the common rank. The inhabitants of a country village would have dignified him with the title of 'equire, and from his manners pronounced him proud; but those more accustomed to society, would inform you, there was something like a military air about him. His horse panted as if it had been hard pushed for some miles; yet, from the owner's frequent stops to carees the patient animal, he could not be charged with want of humanity, hut seemed to be actuated by some urgent necessity. The rider forsaking a good road for a by-path leading through the woods, indicated a desire to avoid the gaze of other travellers. He had not left the house where he inquired the direction of the above mentioned path, stry villa existing would inform you, there was been received by more appeal and in the form of the fo

the winter; and we hear of some farmers who intend to let some of their carrots, resided for stock, remain in the ground till apring. They propose to cover them with cheep hay or litter pire or four inches deep. We have never tried this mode and can give no advice.

Those who have a supply to he fed out through the winter will want them in hat cellurs, where they will be handly for fooding. And here they must be made useure from frost. A pile of cheap hay will be found the best article for covering up the roots, for this may be readily opened. Common stock hay will not be much injured by being thrown over a bin of carrots. We must cause they may may be too many roots of say kind into one heap, since they engender heat and will rot in a whort time when they have no air. Roots covered up with loam, or rather buried in loam, are not liable to heat and rot.—Mass. Ploughsum.

successive to give you as most, treatly with your sixt, will die an untited least freely the control of the con

Gilt edges and beautifully ornamented opers.
DAILY MANNA,
For Christian Pilgrims. By Rov. Haron Stow. THE BIBLE AND THE CLOSET.

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over that of single teeth is, its perfect articulation. Each tooth should meet its opposite in the most eract manner in masticaling food; otherwise, the whole work will prove a source of continued annoyance, by its instability, falling down, and other inconveniences, only known to these who have wore them. There are other advantages in this style of work, that can only be understood and appreciated, by an examination of specimens that may be appreciated, by an examination of specimens that may be appreciated, by an examination of specimens that may be appreciated, by an examination of specimens that may be appreciated, by an examination of specimens that may be appreciated, by an examination of specimens that may be appreciated, by an examination of specimens that they are appreciated, by an examination of smaller magnitudes, where great difficulty in execution is overcome. They cannot full to excite admiration from all who are pleased with close imitations of unture, and would imprise a combinence in their merits, that the wearing of these would only tend to attemption.

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Up to January 1, 1974 Mass. paid for them will be refunded. Old plate work that has been worn with much incoarenience, will be sachanged for new, on paying a small difference. All other branches of Dentistry, such as Filling, Setting on Pirot, Cleaning, Polishing, Rogustings, Killing, Nerves, Extracting, Acc., will be attended to in the most thorough, fulful and eclimitatio amaner, and on the following terms, viz. and extends the manner, and on the following terms, viz. or included of Filling, from deciral with gold, \$1; For other words of Filling, from deciral with gold and administration of the following of the property of t

Fancy Goods per Tarquin.

Expressibly for the fall trade, just received by the subscriber, connating of Hair, Tooth and Nail Results, the Furnish, the Furnish Hardward, the Furnish, the Furnish Hardward Hardward

Pure Juice of the Grape.

We have received a fresh supply of this article for the use of Churches in the Chammann Kertice—and after giving it a fair trial, and having had it analyzed by Frof. Hayes, and pronounced frest frem herandy or spirit, and the strength of the first all the balled wine, or Grape Syrup—one hottle to be filtradic to allon. We import these wines, having them carefully selected by an agent.

These wases have been used and highly approved by a great annules of charches in the New England States.

We are pennitted to refer to the recommendations of the compensation of the compensat

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FIRST PREMIUM RANGE.

STINISHON'S RABIATING AND HOT AIR RANGE.

JONG well known now greatly improved, newly politically and cannination by the judges at the last Fair, again received, the Houser's reastives, (a silver Modal) that the houser's reastives, (a silver Modal) that proving (what we have always assected) that it's still the proving (what we have always assected) that it's still the proving (what we have always assected) that it's still the proving (what we have always assected) that it's still the proving (what we have always assected) that it's still the proving (what we have always assected) that it's still the proving (what we have always assected) that it's still the proving (what we have always assected) that it's still the proving (what we have always assected) that it's still the proving (what we have a well have a trained to the over, cassing it to bake more equality, without changing the mriches white bobling, and with much less fuel—and it is not necessary in this, as it to some cher Ranges, of cone the over him to order to make the other drawn. This arrangement is entirely now. We obtained a Fatent for it that Spring, and have put up nany of them since, in many cases for persons who had used other Ranges—and eren sor own of power gultrusand all hear testimony to their superiority. Hot Air Pitzners to heart an additional room, so arranged as to well as the still the province of th

ORTHOPEDIC SURGERY.

GROVE HALL is now reopened for the reception and treatment of Patients affected with diseases of the Joint, Muscles, and Aerous System. The following comprise the principal cases admitted at the issuitution, vic.—

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The institution is delightfully situated in Rother.

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receipt opposite the Old Scott Charch. Horsen and our-recept will be previoud at the institution for all that de-served will be previoud at the institution for all that de-let the property will be proved and the con-ent control of the first institutions, and investigated the principles and practice of many of their most eminent owngeous, fiests considers that he is fully able to put in penatice the best means for the alleviation and restora-tion of his patients. E.T. Any letters addressed to Dr. Abbe may be left at the Bosson port effice, and they will receive prompt at-tention. the Bosto post office, and they will receive prompt election.

April 20. If ALANSON ABBE, M. D.

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worthless, if not a dangerous article, when you can procare the genuine?

Before you purchase, see that every bottle has the signature of J. F. WHITW ELL, on the outside wrapper, now

this time. Gioscoster, May 9th.

Bose Siz — It is with pleasure I can certify to the forgoing statement, being present, directing the use of the medicine, and visitug him the next day, when I from him perfactly relieved from pain and crasso.

Respectfully yours, H. PHELPS.

from getting into me model when required.

The above, of various sizes for families, hoarding houses and taveran, together with a good assortment of Cooking, Parlor and other Bibrers; New York Grades, of new and elegant patterns; Fox's Pattent, and other Hot Air Furnaces, are for sale by Water streets.

Water streets.

Water streets.

Water streets. Price 25 cents a pint bottle-\$2 a dosen.
Sold by J. GEORGE WHITWELL, Druggist, Batte

Dr. S. Bescher, "

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Mr. Benfold, "

Mr. Evenkin Rand. "

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Mr. Evenkin, Rand. "

Mr. rer medul at the lote Mechanica' Fair at Socton.
The above, togother with a general assortment of Stores,
the, are for saie by GREENMAN & NORTHRUP, No. 22
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fy. Oct 36.

JOHN J. MESTON, BLANK BOOK MANUFACTURER.

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Artifical uncest insured in the most perfect mannet. Artifical uncest insured is the most perfect mannet. As an any stansition of the following cuttact from a fetter were ten by most the most eclosive of properties in Western St. 12.00 per annum; if paid within its mostle, and artification of the following cuttact from a fetter were ten by most the most eclosives of physicistics in Western St. 12.00 per annum; if paid within its mostle, one ten the earlier set of ecles most unit interest for fifth.

E. Kenaata. Date Sirie-I have the period of the following cuttact from a fetter were to be positions of detail scients and ast. Their arrangement of the outline set of tests mostle, and report by the most event of the following cuttact from a fetting may not make the outline set of tests made and attack and their arrangement agreement of details estend and attacking may not make a properties of the fetting may not make a per an annual standard for the solid desire arching more needed.

E. Bereicker, April 19, 1861.

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ERASMUS D. MOORE, EDITORS.

THERSDAY, OCTOBER 29.

THE RECORDER.

The Record at the West.

Michigan, October, 1846.

Not long since I attended a religious consistent in Wisconsin, where the subject of distributions of the cachibit who cannon in two wisconsin, where the subject of distributions came up for discussion. Its impossing exhibitions of taleut, reply as an object of admiration, and captic origination came up for discussion. Its impossing exhibitions of taleut, reply as an object of admiration, pit is not a rostrum for the exhibit who cache in the constant of the trace and the subject of the cache in the cache in the constant of the cache in the constant of the trace in the common school and cache in the bilds would be segared, using the subject words. The merceultivating as strogether wrong. The merceultivating of the intellect will not accomplish that; and its all this the above systems aim at, and few York pride themselves, and justly to a critise steat, on their systems of public intruction. But do not such of them as read the Bible as the fountain of all wisdom, and an experimental knowledge of its truths a castella to the highest interests of the cache in truction. But do not such of them as read in the common school, and an experimental knowledge of its truths a castella to the highest interests of the cache in the cache in truction. But do not such of them as read the theory of the cache in truction. But do not such of them as read in the morning, and this is all that the flag of the cache in the c

of our government, ever to obtain such a sys-em of common school education as the them of the secret bis office; and the secret bis office; friends and advocates of an evangelical theology could wish. And if such a thing is
not practicable in a New England State, it
is also out of the question in any western
see. Perhaps there is no para or the word,
where the simple cry of sectarianism is so
potent as here. Irreligious men may emphatically be said to be the friends of the
largest liberty. They are believers in that
freedom which tolerates fully the existence of
error; and if a bill were to be introduced into
over hardstrike hody making the study of the
frient. I do not mean that the

largest liberty. They are believers in that freedom which tolerates fully the existence of error; and if a bill were to be introduced into any legislative body, making the study of the Bible a part of the system of education, it would scarcely find a single advocate, and be voted down almost unaminously. This vote would not show so much of a feeling of actual hostility to its truths, as of one which regards with a dislike the union of anything like religion with the State, lest such a union should give offence to a portion of the people of the Commonwealth. Moreover a good share of the population is foreign, and exerts a prodigious opposing influence to the principles of the Reformation.

The work needs to be brought under the influence of the Bible. It is a rare field for the growth of mind, and the freedom of thought; and the only power that can develop that mind justly, and control its freedom as it needs to be controlled, is the power of the gospel. The constitution of society is peculiar—made up as it is of men holding all sorts of views, and actuated by all kinds of feeling. Thousands of them have come here to help build an empire, with the determination that it shall be an empire of absolute free dom. And thus far they have been in great degree successful. Except in the large towns and cities, popular opinion will be found of little avail in the correction of moral evil. Men are resolved to think and act for themselves, regardless of the opinions of others. And the prevalence of this determination operates strongly against the labors of the ministry.

There is a rashlessness too, about the adult mind of the West, which also tends to make religious effort in its behalf exceedingly difficulty of the constitution of society and the correction of ministry.

There is a rashlessness too, about the adult mind of the West, which also tends to make religious effort in its behalf exceedingly difficulty. A goung met alteriation to time. It that they have you will so once, a gonin; you will go the time; but they mak

There is a rashlessness too, about the adult mind of the West, which also tends to make religious effort in its behalf exceedingly difficult. It wants that fixedness of attention, that power of patient investigation, which is so essential to the formation of a correct opinion on an important subject. There is no lack of opinions, no lack of thought, but the evil in the behalf exceeded to the perfect of the p

Clerical Meditations.—No. III.

MISAFFLIED TALENTS.

The sphere of thought and investigation is boundless. The minister of Christ, in his pastoral charge, cannot, however, like a man pastoral charge, cannot, however, like a man for your money, either food for clothes for comfort, or permano But when a young man has spent hundred dollars for the theatre, or between his mental energies to these objects, without infringing upon his official duties. That he should be diligent to acquire general knowledge, so far as is requisite to income his usefulness in the ministry, and in case to promote the edification of the church and the salvation of souls, is most certain. But so preach the goapel of Christ, and to feed the flock of God, and to watch for souls as one who must give account, constitutes a work sufficient to claim the time and the best efforts of the loftiest powers. Ripe scholarship and ample intellectual acquisitions, are unquestionably of vast importance in the ministry, for the vindication of christian trath, and for the refutation of error. There is, however, in the amount of thought, labor and care, which the specific work of a christian minister demands, enough surely to absorb the mind, so that other objects of pursuit can hold only a very subordinate place for the tentum, assuing the ministry to missapply their talents, by turning them aside from the objects to which they are professedly control of the church objects to which they are professedly control of the church objects to which they are professedly control of the church objects to which they are professed from the objects to which they are profes